



# Certificate of Attendance

## Title IX Training

VIRTUAL TRAINING | FEBRUARY 27-28, 2024 | 1:00 P.M. – 5:00 P.M.

*Shannon Creswell*

PRINT YOUR NAME

BAR #

This document certifies that the attendee participated in this program and is eligible for the following credits.

### Continuing Legal Education Hours

| STATE    | GENERAL HOURS  | STATE     | GENERAL HOURS   |
|----------|----------------|-----------|-----------------|
| Arkansas | 6.5 – CRM96330 | Minnesota | 7.5 - 499391    |
| Colorado | 9.0 – Pending  | Missouri  | 9.0 - 738492    |
| Illinois | 7.5 - Approved | Nebraska  | 7.5 - 260874    |
| Indiana  | 7.5 - 341333   | Tennessee | 7.5 - 337227    |
| Iowa     | 7.5 – 405462   | Texas     | 7.5 – 174226542 |
| Kansas   | 9.0 - 209188   | Wisconsin | 9.0 – Pending   |

### Human Resource Education Hours

|                      | GENERAL HOURS | TOTAL HOURS | PROGRAM/ACTIVITY ID |
|----------------------|---------------|-------------|---------------------|
| HRCI Recertification | 7.5           | 7.5         | 656693              |
| SHRM Recertification | 7.5           | 7.5         | 24-KMK9U            |

*Rose Corbett*

**Rose Corbett**  
CLE Coordinator, Husch Blackwell LLP

*Shannon Creswell*

ATTENDEE SIGNATURE

By signing above I certify that I actually attended the activity described and am eligible to claim a total of \_\_\_\_ continuing education credit hours.



# Certificate of Completion

This certificate is awarded to

**Shannon Creswell**

in recognition of certification as a

**CIVIL RIGHTS INVESTIGATOR LEVEL ONE CERTIFICATION**

**MARCH 3, 2023 - MARCH 3, 2025**

A handwritten signature in black ink, appearing to read 'Daniel Swinton'.

Daniel C. Swinton, J.D., Ed.D.  
President, ATIXA